

**Theta State Report  
Officers and Committee Chairman**

SEND TO Corresponding Secretary, Anne Chaffin, 1817 E. Kansas, Hobbs, NM 88242-0659, Achaffin5@windstream.net

**EXECUTIVE BOARD MEETING: \_\_\_\_\_ FALL MEETING \_\_\_\_\_ STATE CONVENTION**

**DATE:**

**COMMITTEE:**

**CHAIRMAN:**

**COMMITTEE MEMBERS:**

**Charges during this period:**

**Outcomes:**

**Recommendations requiring action by the Executive Board:**

**Rationale:**

**Respectfully submitted,**