

The Delta Kappa Gamma Society International Theta State B. June West Recruitment Grant APPLICATION

Deadline: March 1

To be eligible for this grant, the application should meet the following qualifications:

1. The applicant must be a woman
2. The applicant must be a graduating high school senior who will be going into education, a college student in education, or a teacher needing educational assistance.

NAME: _____ DATE OF APPLICATION: _____

ADDRESS _____
STREET CITY STATE ZIP CODE

DAY PHONE #: _____ EVENING PHONE #: _____

E-MAIL: _____

DATE OF BIRTH: _____ AGE _____

CURRENT STATUS

_____ HIGH SCHOOL SENIOR: CREDITS EARNED _____ GRADE AVERAGE _____

NAME OF HIGH SCHOOL _____

HS ADDRESS _____
STREET CITY STATE ZIP CODE

DATE OF GRADUATION _____

PARENT'S NAME (IF A MINOR) _____

ADDRESS _____
STREET CITY STATE ZIP CODE

_____ COLLEGE STUDENT : NAME OF COLLEGE _____

CLASSIFICATION: _____ FR. _____ SOPH. _____ JR. _____ SR. HOURS EARNED _____

GRADE POINT AVERAGE _____

MAJOR _____ HOURS EARNED _____

MINOR/S _____ HOURS EARNED _____

DO YOU PLAN TO TEACH? ____ YES ____ NO

IN WHAT SPECIFIC FIELD DO YOUR PLAN TO TEACH? _____

____ TEACHER:NUMBER OF YEARS TEACHING _____

WHAT DO YOUR TEACH? _____

WHAT CLASSES ARE YOU TAKING? _____

Please have a copy of your latest High School or College Transcript sent to the Chairman of the Committee on Professional Affairs.

Kandy Glaser

OTHER INFORMATION

ACTIVITIES YOU WITH WHICH YOU ARE INVOLVED:

LIST ACHIEVEMENTS AND AWARDS:

PLEASE STATE YOUR EDUCATIONAL GOALAND HOW THIS GRANT WOULD BE OF ASSISTANCE TO YOU.

APPLICANT WILL PROVIDE COMMITTEE WITH THREE (3) LETTERS OF RECOMMENDATION.

- 1) A current or former teacher
- 2) A Delta Kappa Gamma Member who is acquainted with the applicant
- 3) A person of the applicant's choice

ALL THREE LETTERS OF RECOMMENDATION SHOULD BE SENT DIRECTLY TO THE CHAIRMAN OF THE COMMITTEE OF PROFESSIONAL AFFAIRS OF THETA STATE.

Please list their names and addresses, informing the committee of their upcoming arrival.

Application must be postmarked on or before March 1.