

*Alpha Omicron State Organization of  
The Delta Kappa Gamma Society International*

**Hazel B. Nielson Scholarship Application Form**

I. Personal Data:

Name of Applicant: \_\_\_\_\_

Current Address: \_\_\_\_\_

E-mail Address: \_\_\_\_\_

Telephone: \_\_\_\_\_

Date of Initiation into Delta Kappa Gamma: \_\_\_\_\_

Chapter to which you currently belong: \_\_\_\_\_

List in the space below your participation in DKG (i.e. offices held, committee work, attendance, etc. identifying whether local, state, or international):

List other professional organizations of which you are a member and any offices held:

Number of years teaching experience (including the current year): \_\_\_\_\_

Present position and name/address of school: \_\_\_\_\_

\_\_\_\_\_

II. College Education

List your college education completed:

<u>Name of Institution</u>	<u>Dates Attended</u>	<u>Major</u>	<u>Degree Received</u>
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

If applicable, give the title of your master's thesis:

\_\_\_\_\_

List honors received in college, indicating whether at the undergraduate or graduate level:

\_\_\_\_\_

\_\_\_\_\_

III. References

Two letters of reference must be sent directly to the State Scholarship Committee chairman—one from your local chapter president and the other from business/professional person. List their names and addresses below:

<u>Name:</u>	<u>Position:</u>	<u>Address:</u>
_____	_____	_____
_____	_____	_____

IV. Future Plans

What college or university will you attend to use this scholarship?

\_\_\_\_\_

Indicate the advanced degree and field of specialization which you will pursue:

\_\_\_\_\_

Give a brief statement of your plans for advanced study should you be selected for this scholarship:

Attach another sheet if there are other facts which you desire to have considered. This may include awards, community service, and other pertinent facts.

Applicant's Signature \_\_\_\_\_ Date: \_\_\_\_\_

**APPLICATION MATERIALS ARE DUE BY FEBRUARY 1 TO THE CHR. OF THE STATE SCHOLARSIP COMMITTEE**