

**“Making Impressions for the Future”**

**Alpha Epsilon State**

**C.C.O.T.--Committee Chairmen and Officers Training**

**Registration Form 2016**

*Please check which session you plan to attend.*

**Time: Registration and Breakfast 9:00 - 9:45**

Make checks payable to **DKG Indiana State Organization.** Send before **June 1, 2016** to:

Lois Vogel

5370 S Benham Road

Versailles, IN 47042

Or

Email registrations may be sent to:

lvogel5370@gmail.com

*Email registration may be paid at the door. If you do not receive an email confirmation within 10 days, please contact Lois Vogel. Cancellations must be made* ***two weeks*** *prior to event date. Refunds will not be issued after that time.* ***If you make a reservation and do not attend, you are responsible for the cost for it, as your meal will have been ordered.***

**\_\_\_Saturday, June 18**

**First Assembly Church of God**

**108 Beck Lane Lafayette, IN 47909**

**\_\_\_Thursday, June 23**

**Sherwood Oaks Christian Church**

**2700 E Rogers Road**

**Bloomington, IN 47401**

**Sessions & Lunch 9:45 - 1:30**

**Cost: $30 (includes registration, continental**

**breakfast and lunch)**

**Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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**Phone (\_\_\_\_\_\_\_)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Email \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Chapter \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**I grant permission to have my name and/or photo published in *The Hoosier Newsette* or on the Alpha Epsilon State website.**

**\_\_\_\_ Yes \_\_\_\_ No**

**Signed \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Check the *one* session you plan to attend:**

**\_\_\_President \_\_\_Treasurer/Finance \_\_\_Secretary**

**\_\_\_Membership (second vice president or membership chairman.)**

**\_\_\_Educational Excellence/Program (first vice president or committee chairman.)**

**\_\_\_\_Communications/Publicity/Newsletter**

**\_\_\_Coordinating Council Chairman**