



Lambda State Growing, Changing, Standing Strong

Checklist for Chapter Presidents, Lambda State Officers, Chairs, and Personnel and Past State Presidents:

- _____ **March 2 – DUE** – Copy of donation form for Schools for Africa and Malawi Projects to LS International Projects Chair Margie Barban for recognition of LS convention in April
- _____ **March 20 – DUE** – LS Chairs email information for March mailing to LS President Sylvia Olson
- _____ **April 1 – DUE** – Convention registrations due to Registrar Mary Ann Pollitt, 13836 Bluffs Road, Carlinville, IL 62626-2201; late fee will be applied and no refunds will be made after April 1, 2016
- _____ **April 4 – DUE** – Mansions and Museums pre-convention tour registrations to **Dr. Debra LeBlanc**, 111 39th Street, Downers Grove, IL 60515

Prepare to attend the Lambda State Convention

- **Plan** to arrive early to participate in the Mansions and Museums pre-convention tour
- **Send** in your convention/hotel registrations and join your DKG sisters at the 3 convention meals
- **Visit** website for synopsis of convention workshops; plan your convention workshop schedule
- **Read** and plan to attend at least 1 of the 2 book discussions planned at convention.

Celebrate Women's History Month with a special chapter program highlighting **March 16, 1935**, the day Lambda State was founded by 14 distinguished and exceptional key women educators

Chapter and Past State Presidents – Send your “tree” statement to LS President Sylvia Olson for your Rose Ceremony introduction (form sent in the February mailing)

In this mailing:

- 1) **Cover letter** – read and follow instructions
- 2a) **President's Letter** – read and file under President
- 2b) **March Checklist** – meet deadlines; follow instructions/forward to chapter counterparts
- 3a) **Lambda State Good Reads** – read, file under Literacy, and share with chapter members; list is also available on the Lambda State Website; forward to chapter Literacy chair
- 4) **Art Mart Letter** – read and file under WIA; plan to donate a project to the 2016 Art Mart; forward to chapter Women in the Arts chair