



OMICRON STATE (ARIZONA)

POSTMARK DEADLINE: February 15, 2018

### Achievement Award Recommendation 2018

Nominee's Name \_\_\_\_\_ Chapter \_\_\_\_\_

Please Submit only one form per applicant.

Active member in the Society for \_\_\_\_ years (minimum of 5 years required).

#### When competing this form:

1. PLEASE BE SPECIFIC WHEN LISTING ACHIEVEMENTS WITHIN EACH CATEGORY (INCLUDE YEARS/BIENNIUM(S))
2. List achievements for the last ten years only.
3. On a separate paper, submit a letter of nomination summarizing additional attributes and contributions not listed on this form.

#### OMICRON STATE

1. President \_\_\_\_\_
2. 1<sup>st</sup> VP \_\_\_\_\_
3. 2<sup>nd</sup> VP \_\_\_\_\_
4. Recording Secretary \_\_\_\_\_
5. Corresponding Secretary \_\_\_\_\_
6. Treasurer \_\_\_\_\_
7. Parliamentarian \_\_\_\_\_
8. Webmaster \_\_\_\_\_
9. Copy Technician \_\_\_\_\_
10. Committee Chair (Com. + years) \_\_\_\_\_
11. Committee Member (Com. + years) \_\_\_\_\_
12. Convention Chair \_\_\_\_\_
- 12b. Convention Business Manager \_\_\_\_\_
- 12c. Convention Committee \_\_\_\_\_
13. **Workshops (Fall and/or State Convention)**
- 13a. Presenter (Titles & Years) \_\_\_\_\_
- 13b. Assistant (Titles & Years) \_\_\_\_\_
- 13c. Attendee \_\_\_\_\_

#### Participation in State Activities

14. Convention Attendee \_\_\_\_\_

**Creative Arts Retreat**

- 15. Presenter \_\_\_\_\_
- 15a. Attendees \_\_\_\_\_
- 16. Life Experience Seminar \_\_\_\_\_

**Legislature Day at state capitol**

- 17. Coordinator \_\_\_\_\_
  - 17a. Attendee \_\_\_\_\_
  - 18. Women in the Arts Exhibitor (years) \_\_\_\_\_
  - 19. Music Participant for special functions at state conventions, (list function and date)
- \_\_\_\_\_
- \_\_\_\_\_

**ARIZONA SAHUARO:**

- 20. Editor \_\_\_\_\_
- 21. Assistant Editor \_\_\_\_\_
- 22. Photographer \_\_\_\_\_

**INTERNATIONAL/REGIONAL**

- 1. President \_\_\_\_\_
- 2. Officer \_\_\_\_\_
- 3. Committee Chair (Com. + years) \_\_\_\_\_
- 4. Committee Member Com. + years) \_\_\_\_\_
- 5. Workshop Presenter (titles + years) \_\_\_\_\_
- 6. Workshop Assistant (titles + years) \_\_\_\_\_
- 7. Music Participant \_\_\_\_\_
- 8. Women in the Arts Exhibitor \_\_\_\_\_

**U.S. Forum, Nat'l. Legislature Seminar, Wash. D.C.**

- 9. Presenter \_\_\_\_\_
- 9a. Attendee \_\_\_\_\_
- 10. Convention attendee \_\_\_\_\_

**COORDINATING COUNCIL**

- 1. President \_\_\_\_\_
- 2. Vice President/President Elect \_\_\_\_\_
- 3. Secretary \_\_\_\_\_
- 4. Treasurer \_\_\_\_\_
- 5. Chapter Rep. \_\_\_\_\_
- 6. Officer \_\_\_\_\_
- 7. Committee/Event Chair \_\_\_\_\_

**CHAPTER**

- 1. President \_\_\_\_\_
- 2. 1<sup>st</sup> VP \_\_\_\_\_
- 3. 2<sup>nd</sup> VP \_\_\_\_\_
- 4. Recording Secretary \_\_\_\_\_
- 5. Corresponding Secretary \_\_\_\_\_
- 6. Treasurer \_\_\_\_\_
- 7. Parliamentarian \_\_\_\_\_
- 8. Committee Chair (Com. + years) \_\_\_\_\_
- 9. Committee Member (Com. + years) \_\_\_\_\_
- 10. Program Presenter (titles + years) \_\_\_\_\_
- 11. Chapter Project (Chair – Co-Chair) \_\_\_\_\_
- 12. Webmaster \_\_\_\_\_

**SIGNATURES:**

Chapter President \_\_\_\_\_

Chapter \_\_\_\_\_

Date \_\_\_\_\_

Achievement Award Chair  
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